# FAKIRAGRAM COLLEGE 

FAKIRAGRAM, KOKRAJHAR, B.T.R. (ASSAM) 783345
Phone-03661-295600
E-mail: fakiragramcollege@rediffmail.com
Website: www.fakiragramcollege.ac.in


FIRST CYCLE NAAC ACCREDITATION 2022

## CRITERION 5

## Student Progression

5.2.1: Percentage of placement of outgoing students and students progressing to higher education during the last five years


THE NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

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## CRITERION 5

Student Progression
5.2.1.1: Number of outgoing students placed and / or progressed to higher education year wise during the last five years

Submitted to


THE NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

## govt OF ASLAM <br> OFHICE OF THL DIUECTOR OF BUUCKTON, ETC HD CAAMAH

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BAmo No: DE/BTC/Apptt-67/2022/25 (A)
Sdy- IF Brahma
Directar af Téucstiof
Modaland Temtmial Counci
Kiberainar
Gated Kekrahar the 12h Augutt 2022 Copy forwartest for informition and necessary action 60:

2. The Secretan, Education, HTC, Molea/har
3. The fr. 5 O to the CED, $\mathrm{BTF}, \mathrm{Kokra}$ her.
4. The Ir. 5:0 to the Prinspal Seeretary, BTC, Kolranar-

5 The F-A, Finance Depirtment, sTC, Folira)har:
6. The Treasury Offcor Kokrahin / Gossalgion.
7. The Inspectar of Schools Kolinajhm.

3. The pergon saveamed. He/ She is directedtolole the shool within 15 ( 11 fown) cyak fom the date of hafe of thir orfeg, falling which the opposmment sinail be treated as cerceled.
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## alms <br> Associated Tea \& Agro Management Services Pyt. Lid.

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Mother Teasa Kuad, Grwatab-78!D2! Paz化处-241006 e-cal atnsepojotal.con weht aww atrectyonu

Mr: Pankaht Karnoakes
Dute 23. 10.2021
South klazar Road kos Wand tios,
PROS Diet-Koknthar BTR
Pin-72บ170 Ausam.
Consact Na. 2002129644
frmail har porikhitgagemal cum
Subject Appointment letter for the position of Assistant Project Co ardinator [Hield] to be deputed as CEO in Bongaigaon district.

## Drar Mr. Parimhin

Thib has reference to your applitation and the cubsequers interviews you had with us. We are plezsed to eppoint you es an "Assistant Froject Co-ordinator' (Fieldi! tu be deputed as cto m oxe of our oo-going projach on Farmer Producer Company [FPK, peomotod by Associaned Tou R Agre Manafement Services Pat. Ltat. (ATMS) tared on the fellowing torms and sendelions.
I. DATE DF JOINING. 3310.2021
2. PLACE OF WDRK/TANNSER: Daqital, BOngaigaon
3. REFORTING: You shail teport to tep Froject Co-artinator of ATMS while performing your dities.

## 4. PROBATIDN/CONPRMATMON:

* You wil be an a probation period for six montha starting from your date af cempletine of oblservation period. Dtering the prohation perlod yoar servions can te leminaled-asd withovt spucifying amp reasons whatscever. It your services irn found tatistactory during the
 thereahor oully your services can be terminatta with a manth's natice an either Nobe.
* Upon cumfimat on you aced to sien the Ageement and ledemity bond to prutect interest of the enther side.


## 5. SOLANY:

Post completion of the observation yay will be part an amount of R5, 30,000 pet morth + ha 3000 fuel allowance, which will be relessod as per the payment pitiern mentioned in the Aereemant.
6. DUTIES:

You shail perfonm dutes and jervices es inquineen n retoroon to the affain of ATMS. .h in a Contrsctyal Assigument and yout deliverables are pre-determined. During theterm of your amployment with ATMS, you shall-
(a)) faichfuly and sligently perform youc duties,
(bi) ine fout bett endeavors to promote the ofpective of the Company.



## To,

RAHUL HUSSEIN
Roll Number; 0703617

## Sub: - INTIMATION LETTER FOR APPOINTMENT TO ASSAM POLICE.

Ref: - Advertisement No. Constables (AB \& UB) advertisement dated 25-04-2018 \& Notice / Addendum dated 19-12-2019

You are provisionally selected for appointment to the post of Constable (UB) in Assam Police subject to satisfactorily completion of formalities as mentioned in the Advertisement.

You are directed to report at Police Reserve of Dhubri on or before 16 th May, 2022. This would be only for the purpose of reporting. The place of posting and training would be intimated later, if all formalities are found correct.

(Dr. D.P.Ghanawat, IPS)
Asst. Inspector General of Police (A), Assam Ulubari, Guwahati

Mr. RAHUL HUSSAIN
Roll Number : 0703617
So: JOBBAR ALI MANDOL
Address: SIMLABARI, PO:FUTKIBARI, PS:Sapatgram
Pin Code: 783345


## GOVERNMENT OF ASSAM

## OFFICE OF THE CHAIRMAN, STATE LEVEL POLLCE RECRUITMENT BOARD

POST OF CONSTABLE (AB) IN ASSAM POUCE
INTMMATIONLETTER

```
Letter No. SLPR&/REC/ADC & COD/3B6/2020NO/-1II
Ta.
SHRI SAIFUL ISLAM
Roll No:1100145
Application ID: : APREC2361280296
S/O, D/O, W/O: AZIBOR RAHMAN
```

dated

(24) then

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Sub: Intimation letter for Appointment to Assam Police.
Ret : Advertisement No-SI PRB/REC/CONST(ABSIB)/2021/462/181, dated 16-12-2021.
You are provisionally selected for appointment to the post of Constable (AB) in Assam Police subject to satiffactory completion of formalities as mentioned in the Advertisement.
You are directed to roport at Police Reserve in KOKRA.JHAR District on 1 November, 2022. This would be only the purpose of reporting. The place of posting and training would be intimated later, if all formalities are found correct.
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If you are a beneficiary of 'Orunodol Scheme' under GovL of Assam, then you should voluntanly surrender the same.

(Dr. D.P. Ghanawat, IF Asstt inspector Gene of Poilice (A), Assan Ulubari, Guwahati

# OFFICE OF THE CHAIRMAN, STATE LEVEL POLICE RECRUITMENT BOARD, ASSAM REHABARI:::GUWAHATI 

Letter No. SLPRB/REC/CONST. Commando/476/2021/Vol-II/
Dated: 23/09/2022

To,

| Shri | MANJIL NATH |
| :--- | :--- |
| Roll No | 32308326 |
| SO | DIPEN NATH |
| Address | VILL AND PO PRATAPKHATA, PS:Fakiragram PS |

Sub: Intimation letter for Appointment to Assam Police.

Ref : Advertisement No SLPRB/REC/CONST. Commando/476/2021/57, dated 07-12-2021.

You are provisionally selected for appointment to the post of Constable (AB) in Assam Commando Battalion subject to satisfactorily completion of formalities as mentioned in the Advertisement.

You are directed to report at Police Reserve in Kokrajhar District by 01-11-2022. This would be only for the purpose of reporting. The place of posting and training would be intimated later, if all formalities are found correct.

If you are a beneficiary of "Orunodoi Scheme" under Govt. of Assam, then you should voluntarily surrender the same.

(Dr. D.P. Ghanawat, IPS)
Asst. Inspector General of Police (A), Assam
Ulubari, Guwahati

GOVERNMENT OF ASSAM STATEIEVEL. POLICE RECRUITMENT BOARD, REHABARI GI WAHATL, ASSAM-781008
Telephone: 03612970059 , E-mail: slprbassam Qumail.com
INTIMATHON LETTER EOR APPOINTMENT TO ASSAM POLICE


## Th.

## LIPPADAS

Roll Number: 0702447
Suh: - INTIMATION LETIER FOR APMOINTMENT TO ASSAM POLICE
Ref:-Advertiscmem Na . Constables (AB \& UB) advertisamen dated $25-04-2018$ \& Notics / Addendum dated 19 $12-2019$

You are provisionally selected for uppointment to the post of Constable (AB) in Assum Polige subject to satistoctarily sxmpletion of formalities as mentioned in the Advertisemem.
You are dirccted to report an Police Rescrve of Kokrajbar on or betiore 16 th May, 2922 This urald be orily for the purpese of reporting. The place of posting and training would be intintated later, if all formalities are found correct.

(Dr. D.P.Ghanawat, IPS)
Assh. Inspector Cieneral of Folice (A). Axsam Ulubare Guwahany

Ms. IIPPA DAS<br>Roll Number: 0702447<br>D/a: JAGAHANDU DAS<br>Address BICHIMARI, PO:FAKIRAGRAM, PS:Fakiragram<br>Pin Code: 783345

GOVERNMENT OF ASSAM
OFFICE OF THE CHAIRMAN, STATE LEVEL POLICE RECRUITMENT BOARD
POST OF CONSTABLE (AB) IN ASSAM POLICE
INTIMATION LETTER
b: Intimation letter for Appointment to Assam Police.
f. : Advertisement No SLPRB/REC/CONST(AB\&UB)/2021/462/181, dated 06-12-2021

You are provisionally selected for appointment to the post of Constable (AB) in Assam Police subject to satisfactory completion of formalities as mentioned in the Advertisement.

You are directed to report at Police Reserve in DHUBRI District on 1 November, 2022. This would be only for the purpose of reporting. The place of posting and training would be intimated later, if all formalities are found correct.

If you are a beneficiary of "Orunodol Scheme" under Govt. of Assam, then you should voluntarily surrender the same.

(Dr. D.P. Ghanawat, IPS) Asstt. Inspector General of Police (A), Assam Ulubari, Guwahati

## GOVT. OF ASSAM

OFFICE OV TIE DIRECTOR OF EDUCATION, B,T.C., KOKRAJILAR

- ORDFR:-

Dated Kokrajhar the $26^{\text {¹ }} \mathrm{Sept} / 2022$.
No. DE/IETC/Appit-6/ST/It-1/2022/118.
In pursuance of approval of the Secretary, BTC vhle letter No. ISTC/EDN (IIS)-01/2021/It-1/8, dul. 26-9-2022 und subjeet to discharge at any time without natice mul without assipning any renson theren/'Sri/5mt. / Miss ARABINDA SIIIL. SO/DO/WO. ANIL. SIIIL, OF FAKILAGRAM SAI,MARA, PO AND PS FAKIRAGRAM DIST KOKRAIIIAR PIN 78,3,35 is herehy uppointed as Post Graduate Tenclier (Economies) in the scale of pay (PIS-3) Rs. 22,001\%- to Rss. 97,000/- and Grade pay Rs. $11.800 \%$ - p.m. plas other allowances as admissible under the Govt. Rule and posted at Athabari Vidyamandir II.S. School vice Ganesh Basumatary, Retired

This post has the approval of the BTC vide letter No, BTC/EDN(HS)-01/2021/367, dud. $29^{\text {由/ }}$ Sept./2021 as per Govt. of Assam, Finance Department vide O.M. No, FSI.7/2010/PV7, ded. $20^{\text {th }}$ March/2015.

The following conditions are hereby laid down for information of the appointees:
(i) The appointec concemed slall have to submit his / her joining report in the school on or before $11^{\text {th }}$ Oct/2022.
(ii) The appointee concerned shall have to fumish joining report alongwith an undertaking before the undersigned as prescribed by the Finance (Budget) Department vide letter No. BW/3/PU/L/I, did. 25-1-2005 regarding aceeptance of "New Pension Scheme" as under :
II understand and accept that the Govi. Servant joining the service in the State Govt. on or after 01-02-2005 sball not be governed by the existing Assam Service (pension) rules, 1969 und order issucd there under from time to time and that the pension and other retirement benefit will be govemed by a set-up new pension rules which are being formulated in the line with the contributory pension scheme of the Govt, of India going to be notified in due course".
(iii) Oa reccipt of any adverse report / irregularities from the competent authority on "Back Office Verification" of relevant documents / testimonials in respect of any candidate, the appointment order of such candidate will be cancelled forthwith without any notice and without assigning any reason thereof.
(iv) The appointee shall have to serve in their place of first posting at least 7 (seven) years prior seeking transfer, cascs with extreine medical ground etc. may be exceptions.
(v) The appointing authority will have the right to cancel the appointment of the candidate in case be / she has been selected and appointed on the basis of any fraudulent documents and is detected by the authority in future.
(vi) Appointees will submit a notarized aflidavit swearing that he / she is not involved in any criminal or unlawful activities in the cye of law. Appropriate steps will be taken in case of misrepresentation of facts.

> Sd/- J.P. Brahma,
> Director of Education
> Bodoland Territorial Council, Kokrajhar

Memo. No. DE/BTC/Apptt-6/ST/Pi-1/2022/118, Dtd. Kokrajhar the $26^{\text {th }}$ Sept/2022
Copy fonvarded for information and necexsary ation to :-

1. The Commissioner \& Secretary to the GovL of Assam, Education (Sec) Department, Dispur, Ghy-6.
The Deputy Commissioner, Kokrajhar / Chirang / Baksa/ Tamulpur / Udalguri.
2. The Secretary, Education, BTC. Kokrajhar.
. The Sr. S.O., to the Hoe'ble CEM. BTC, Kokrojhar.
3. The Sr.S.O. to the Principal Secretary, BTC. Kokrajhar.
4. The Sr. FA, Finance Deparment, BTC, Kokrajhar.
5. The Treasury Ollicer, Kokrijhar / Gossaigaon / Bijni / Udalguti / Mushalpur.
6. The Inspector of Schools, Baksa
7. The Principal, Athiabari Vidyamandir IL.S. School
8. The Person concerned.
9. The Office guard file.


```
Shyam/HRO00050882
Date: 13/08/2022
To,
Mr, Bappa Debanth
Employee Code: 2202120
Department: Sales & Marketing
```


## APPOINTMENT LETIER

## Dear Mr. Debnath,

We take pleasure in offering you an appointment with the Company on the following terms and conditions:-

## 1. OUR VALUE SYSTEM \& CULTURE

As was communicated to you during our discussions, we value COMPETENCE, PERFORMANCE, and DISCIPLINE AND INTEGRITY before everything else and that constitutes the foundation of this contract.

We believe strongly in delivering highest quality to our customers and dealing fairly with mutual respect and on strict merit with our employees. We work in an atmosphere of trust and understanding and go beyond our area of responsibility, You are accountable first to yourself and then to your superiors, YOU GROW OUR BUSINESS, OUR BUSINESS SPURS YOUR GROWTH, AND WE GROW TOGETHER.

## 2. POSITION/DESIGNATION \& REPORTING

You are being appointed as "Senior Officer - Sales \& Marketing" in our group. However; we may utilize your ability in any field / function in the best interests of the Group or any of its constituent Companles. You will be reporting to Mr. Jitender Pal Singh Setht or a person deputed by him in all matters pertaining to your assignment, till further instructions, as it will be decided at your work place.

## 3. EFFECTIVE DATE OF JOINING

Your appointment shall be effective from $9^{\text {¹0 }}$ August, 2022.

## 4. PROBATION

You shall be on probation for a period of 6 ( 5 i ) months from the date of commencement of your dutles, which period may be further extended at the discretion of the Management. After the completion of probationary period, your appointment will be confirmed subject to your satisfactory performance.

## GOVT: OF ASSAM OFFICE OF THE DIRECTOR OF EDUCATION, B.T.C., KOKRALHAR

## ORDER

NQ: DE/GRC/ADP(t-07/2021/109
C/EDNTHSL-01/2021/158, dated 3 3 August,
In pursuance of the BTC approval, vide letter No. BTCIEDNi,
 pending saitisfactory police verlication report Sri Sist. Kokra)har is hereby appolnted as Asstt. Teacher
 (Arts) in Assamese Medium in the sadmissible under the Govt. Rule and posted at U.N. Brahma Voc. High School, Habrubari vice SARBBANANDA ROY, Retired.

This post has the approval of the BTC vide letter No, BTC/EDN(HS)-01/2021/94, dated $2^{\text {ns }}$ Eebruary, 2021 and Govt. of Assam, Finance Department vide O.M. No. FS1.7/2010/P4/7, dated-20 ${ }^{\text {mh }}$ March/2015.

The appointee having Post Graduate Degree in specific subject, who appointed in the Higher Secondary School will have to take-up ciasses in Higher Secondary Section too, If so assigned by the Head of the Institution as per the provision of Govt. O.M. NO. ASE-242/2012/24, dtd. 10-5-2012

The appointee shal have to serve in their place of first posting at least 7 (seven) vears prior seeking transfer, cases with extreme medical ground etc. may be exceptions

The appointee shall have to be regular and punctual in their duties. He/She has to follow the duties and responsibilities of a teacher in the school. Any offence or conduct involving moral turpitude should not be committed by the appointee in the school at any circumstances.

As perletter of the Finance (B) Department No. $8 \mathrm{~W} / 3 / 2003 / \mathrm{Pt}-11 / 1$, dtd. 25-1-2005 the candidate appointed as stated above shall have to furnish an undertaking alongwith joining report to the Head of the institution concerned, which read as follows.
"I understand and accept that the Govt Servant joining the service in the State Govt on or after 01-02-2005 shall not be governed by the existing Assam Service (pension) rules, 1969 and order issued there under from time to time and that the pension and other retirement benefit will be governed by a set-up new pension rules which are being formulated in the line with the contributory pension scheme of the Govt. of india going to be notified in due course.

Sd/- J.P Brahma
Director of Education
Bodoland Territorial Councif
Kokrajhar
Memo No. DE/BTC/Apptt-07/2021/109 (A)
Dated Kokrajhar the $12^{\text {th }}$ August 2021
Copy forwarded for Information and necessary action to:

1. The Commissioner \& Secretary to the Govt of Assam, Education (Sec) Department, Dispur, Ghy-6.
2. The Secretary, Education, BTC, Kokra)har,
3. The Sr, S.O to the CEO, BTR, Kokrajhar,
4. The Sr. S.O to the Principal Secretary, BTC, Kokrajhar.
5. The F,A, Finance Department, BTC, Kokrajhar.
6. The Treasury Officer Kokrajhar / Gossaigaon.
7. The Inspector of Schools Kokrajhar-
8. The Principal / Headmaster, U.N. Brahma Voc. High School, Habrubari-

The person concerned. He / She is directed to join the school within 15 (fifteen) days from the date of issue of this order, failing which the appointment shall be treated as cancelled.
10. The Office guard file.
 OFFICE OF THE CHAIRMAN, STATE LEVEL POLICE RECRUITMENT BOARD

## Letter No. SLPRB/REC/ADC \& CDD /386/2020/VoH -HIL <br> dated: <br> To, <br> SHRI MWIKWM BRAHMA <br> Roll No: 1100111 <br> Application ID. : APREC2351105173 <br> S/O, D/O, W/O : CHARAN BRAHMA <br> 

## Sub: Intimation letter for Appointment to Assam Police.

Ref.: Advertisement No SLPRB/REC/CONST(AB\&UB)/2021/462/181, dated 06-12-2021
You are provisionally selected for appointment to the post of Constable (AB) in Assam Police subject to satisfactory completion of formalities as mentioned in the Advertisement.

You are directed to report at Police Reserve in KOKRA.JHAR District on 1 November, 2022. This would be only the purpose of reporting. The place of posting and training would be intimated later, if all formalities are found correct.

If you are a beneficiary of "Orunodoi Scheme" under Govt. of Assam, then you should voluntarily surrender the same.

(Dr. D.P. Ghanawat, If Asset. Inspector Gent of Police (A), Assai Ulubari, Guwahati

## AXOM SARBA SIKSHA ABHIYAN MISSION



## ORDEB

In parmatice of tive provisions of the midnt to cducatiel Acc-2009 and at per the

 concermed loat Diredor of thenth bervies, the tollowing candopte is bersty seiected by Axom Bartie Siktha Abhivai. Misuivs, Assam firt equayertient as Aswstant Teicher(ip) in Lower Fhmary

 inciuding other alowzices in Atmisulde io Sato Goveonment Linployees frem the dote it Ioning The Service is buvily remporaty aut mar bu leminated at any orne without esaghing any feavon therent



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| 1006\%2 |  <br>  | 2202157 |  |



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$5 \mathrm{Sd} /$
[1: Katyan
Chakravartin. IAS
Ninvan Dilmettor,
SSA, Alsam
Oated 05.022021


## $16555 / \mathrm{ml} / 20 \cdot 21 / 118$



2"Detember, 2020

To,
Name: Mr Jelberd Hoque,
Addresi: Vulkwatertpos PL-Faticagrom,
Dist-xolrajhar (Aasami783345
Contset sess9723992
Cmait jabberihoque Oynail com

Deer Mr labhars/ Hogos.

Givetingal
This has retecence to your application and istisequent selection process; we are plasied to offer you a ferm Appoinesant as Rural Mabiliser at Gunahatl, Aasam.

1. Youstal foin ut un 4 th lan 2021 or wen eariler. The sontract ehich on $31^{4 \prime}$ Murch 2022 , you will be on scobaban period for three month:
2. Your Cost ta Organiastion (CTO) mIS be Rs.18000/-4apees Eghteen thousand only ) per month including our contributise to Provident Fund.
3. Your initial glace of porting will be at Guwahab, Ausarn. Howsver you mey be posted anytime anywhere in inda during your term appoimtment.
4. The duties of your position mntall occasional travel to varfous iocutions in inda.
5. On racelpe of your bigned acteptanea nota, an appointment letter with detailed terms and conditions will tolow.
You are required to submil coples of your testimodals, experience certifcates and three passport tive phetognpha alont with your acesptance.

Fou mill report to the ofice on 4 th lan 2021 or eafier at 69.30 am. Thurika and beat wluhes,


Johen Peter Nelion
Execueve Director

CC: Departmamihuman Rasource


Department-Finance EAdminietrotion


Indo-Clobal
Social Service Society


P.O.Tipkai, Dist: Kokıajhar (2.I.A.D) Assam, PIN-783337

From,
Sri Dhanrajan Lal, mat, netd
Principal


Merto No GKBC.

To

Mr. Na haun Basumutary
SO; Tilok Basumatary
VilliLatagaon
P.O. Kulipokhuri

Det Kolkajhar (B.T.A.D). Assaea.
Fin-783374

Sub: Appointment Letter for the Post of Asst. Prof. Bodo.

I am pleased to inform you that alter veritying your Application and Bio-Data you have been appointed as a full time Asst. Professor in the Department of Bodo vides Governing Body resolution no. 1 Datad. 02/08/2019 in Gurudev Kallicharan Brahma Coliege, Tipkai. A bump-satary will be given to you as per the decision of G.B. of the College.

50, on behalf of the Governing Body of this college I would like to welcome you and request you to join in your duty within seven working days from the date of reseiving this letter.

Thanking you
Principai laghang
G.K.B. College, Tipkal

Principal urudrv Kalicharu Arahina CNinge Tppla



## RULIS \& GUDANCE FOR THE CANDIDATES


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## This is to certify that

## Gayatri Devi

(Registration No. 19660 of 2019-20)
of

## Govt. College Of Teacher Education, Kokrajhar

 after having successfully completed the Final Examination has been awarded the Degree of Bachelor of Education (B.Ed.) by this University in the year 2021 bearing the Roll No. 403 BEDI 9032 and obtained CGPA 7.72 under the scale of 10 in the year 2021.Dated at Kokrajhar Seventh Day of February Two Thousand Twenty Two.






To.

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SSTMMNNNATH
Roll Number 0$34354
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Subl-INTMATION LETTER FOR APPOANTMENT TO ASSAMt POLKCE
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(Dr, DP.Gisarawat, IPS) Aest. Insyector Cieneral of Police (A), Assam Uhubrei, Ciwnahati

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Mr. SUMAN NATH
    Rull Number ; 07 4554
    S/br DHLANANNIOY NATII
    Addrc&:GOUTANGTARI PT II, PO:FUTKABARI,
    F:Sapatgram
    Fia Code: }78334
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 The Commismonar \& Sectrtary to the Govt, of Aswon. Latusatine (Ele) Dejurmaen, Diapre, Ghy-6.
The SO to the I'nicipil Scotetay, BIC, Koknajhar.
The Secritap), Elapalion Depurtenent, ITC, Kobrajhar.
The OSD, Tinance Dcpartien, DTC, Kiknajhar Ite 19:10, Koheritur


10. The Tramery Qdicuer, Kourkhar
11. The Ileadmaster, Chithils stV Sciked
12. The ferwin contert.


The candidase mill thave tit syith and crecuice an ugreement with the conoerned School
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The selected sandidate who doss met havs policesietal qualification will have to oumpulionty somplete Iwe Yoar Diploma in Elenentary Education within the period specified by SSA, Asam, as per notification poithished by MHFel (Department of School Edacation \& Litcracy ) (iovi. of India on $13^{\text {th }}$ Aptil2017 \& gadeline of NCTE. Further, candidates who have pused tro year Thiplome Crause in Special Fowation shall hove to complete 6 months Special Coorse an Elonentary Edecation





No. 20868


This is ro centify than Sri/Srimani Zafrin A/trad net at futhent of the fratihde of Distance and Opien Learning, Guachafi Universioy beaving Roll No 03130747 and has obiaineal haslher Master Degree indef Ficonomics

In the Final Etaminution hoid in: Pugut, 2017. worder the Gashoti University and was ploced in Second Class.

Hisfler idnaracer and concluct have been found to be satisfactory.


Enterad by:
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 Gauhati University



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| CSin | PARANBASUMATARY |
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| Roll No | 32301279 |
| SiO | RAJKUMAR BASIIMATARY |
| Adifres | VILLPAROURA POSASHARGAON, PS:Fakiragram PS |

Sub 1 Intimation letter for Appolntment to Assam Police.
Ref: Adverisement No SLPHBREC/CONST Commando/4762021/57, dated 07-12-2021.
You are provisionally selected for appointment to the post of Constable (AB) in Assam Commando Hatralion subject to satesfactorily completion of formalitics as mentioned in the Advertisement.

You are directed to report at Police Reserve in Kokrajhar Distriet by 01-11-2022. This would be aaly for the purpose of reporting. The place of posting and training would be intimated later, if all formalities arc found correct.

If you are a beneficiary of "Orunodoi Scheme" under Gove of Assam, then you should voluntarily surrender the same.

(Dr. D.F. Ghanawat, IPS)
Assit. Inspector General of Police (A) Assam
thubari, Guwahati


GOVERNMLNT OF ASSAM
STATE LEVEL POLICE RECRTITMENT BOARD, KEHABARI
GI WAHATI, ASSAM-78IGOB


## INTIMATION IFTTER FOR APMOINTMENI TO ASKAM POLICE


#### Abstract

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(Dr. D.P. Ghanawat, IPS)
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Admission Form for MPS 2022

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## KRISHNA KANTA HANDEQUSIAIE OPEN UNIVERSTTY


Study Center Contact Details
Centre Incharge:
Chasdmurn Alumed

## Coordinator Name.

Manal Kr. Bramar
Prone: 9054036177.
Email manaj_tralamanyahoncom
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Study Center Contact Details
Centre Incharge:
Chandntiyan Ahmed
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Phone: 4954036177.
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# Gauhati 3 University Institute of Distance and Open Learning 

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# FAKIRAGRAM COLLEGE 

FAKIRAGRAM, KOKRAJHAR, B.T.R. (ASSAM) 783345
Phone-03661-295600
E-mail: fakiragramcollege@rediffmail.com
Website: www.fakiragramcollege.ac.in


FIRST CYCLE NAAC ACCREDITATION 2022

## CRITERION 5

Student Progression
5.2.1.2: Number of outgoing students year wise during the last five years

Submitted to


THE NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

| Year | Program Code | Program Name | Number of students <br> sppeared in the final <br> year examination | Number of <br> students passed in <br> final year <br> examination |
| :---: | :---: | :---: | :---: | :---: |
| $2017-18$ | A-15358 | B A | 173 | 83 |
| $2018-19$ | A-16358 | B A | 186 | 72 |
| $2019-20$ | UA-171358 | BA | 183 | 66 |
| $2020-21$ | UA-181358 | B A | 178 | 59 |
| $2021-22$ | UA-191358 | B A | 152 | 98 |



## RESULTS OF

B.A, B.Sc. \& B.Com. Sixth (Final) Semester Examinations, 2018 Regular Batch 2015 (Including IDOL Scheme)
B.A, B.Sc. \& B. Com. Sixth (Final) Semester (Arrear) Examinations, 2018
(Batch 2012, 2013 \& 2014) (Including IDOL Scheme)


Gauhati University, Guwahati-14




## Page : 33

A-13357 :- Jantata college
Tassed in General Subjects: Roll Noa.;
$\$ 65 \quad 0573$

A-13358 i- FAKIRAGRAM COLLEGE
Tassed in Genoral Subjects: Roll Nos, :

| 2077 | 0097 | 0099 | 0110 | 0120 | 0123 | 0146 | 0179 | 0202 | 0204 | 0210 | 0212 | 2 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Fithheld (SEM-V not cleared) : Roll Nos.
$2106 \quad 0107$

A-13359 :- SWAMI YOGANANDA GIRI COLLEGE
Rassed in General Subjects: Roll Nos.;
$\begin{array}{lllllllllllll}5015 & 0029 & 0049 & 0071 & 0075 & 0092 & 0101 & 0108 & 0119 & 0123 & 0126 & 0138\end{array}$
whheld (SEM-III not cleared): Roll Nos,
9074

A-13360 :- GRLLS' COLLEGE, KOKRAJHAR
Dassed in Major Subject: Roll Nos.:
(2059 (ASL)
Trased in General Subjects: Roll Nos.
$\begin{array}{llllllllllllll}2093 & 0095 & 0114 & 0169 & 0187 & 0203 & 0204 & 0217 & 0227 & 0256 & 0273 & 0306 & 0310\end{array}$
(ithheld (SEM-IV not cleared) : Roll Nos.
0022
Whhold (SEM-V not cleared) : Roll Nos.
$2120 \quad 0142$


## RESULTS

## OF

B.A., B.Sc. \& B. Com. Sixth (Final) Semester Examinations, 2019

Regular Batch 2016 (Including IDOL Scheme)
B.A, B.Sc. \& B. Com. Sixth (Final) Semester (Arrear) Examinations, 2019 (Batch 2013, 2014 \& 2015) (Including IDOL Scheme)


Gauhati University, Guwahati-14

## A-16357 :- JANATA COLLEGE

Passed in Major Subject: Roll Nos.:

| 0013 (BDL) | 0026 (BDL) | 0036 (PSC) | 0038 (PSC) | 0043 (BDL) | 0046 (BDL) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 0063 (ASL) | 0066 (BDL) | 0067 (BDL) | 0074 (PBL) | 0080 (HIS) | 0092 (BDL) |
| 0102 (PSC) | 0114 (PHL) | 0127 (ASL) | 0129 (BDL) | 0137 (BIS) | 0143 (PHL) |
| 0145 (EDN) | 0151 (BDN) | 0157 (ECO) | 0160 (BDL) | 0161 (EDN) | 0173 (PSC) |
| 0204 (EDN) | 0218 (ECO) | 0246 (BDL) | 0248 (BDL) | 0253 (PHL) | 0255 (ASL) |
| 0269 (BDL) | 0270 (BDL) | 0273 (BDL) | 0278 (BDL) | 0283 (ASL) | 0290 (BDL) |
| 0311 (BDL) | 0313 (ECO) | 0314 (BDL) | 0316 (ASL) | 0320 (BDL) | 0326 (ESL) |
| 0343 (BDL) | 0352 (ASL) | 0360 (BDL) | 0374 (ASL) | 0378 (BDL) | 0403 (BDL) |
| 0414 (BDL) | 0416 (BDL) |  |  |  |  |

Passed in General Subjects: Roll Nos, :
$00050184 \quad 0405$
Withheld (SEM-II not cleared) : Roll Nos.
03890418
Withheld (SEM-III not cleared) : Roll Nos.
$\begin{array}{llll}0088 & 0156 & 0279 & 0364\end{array}$
Withheld (SEM-IV not cleared) : Roll Nos.

| 0012 | 0039 | 0101 | 0119 | 0138 | 0169 | 0187 | 0188 | 0221 | 0234 | 0266 | 0268 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0334 | 0340 | 0357 | 0361 | 0398 | 0418 |  |  | - |  |  |  |
| Withheld (SEM-V not cleared): Roll Nos. |  |  |  |  |  |  |  |  |  |  |  |
| 0012 | 0014 | 0023 | 0082 | 0088 | 0090 | 0096 | 0101 | 0118 | 0129 | 0126 | 0132 |
| 0138 | 0150 | 0152 | 0212 | 0221 | 0259 | 0282 | 0312 | 0340 | 0357 | 0364 | 0367 |

A-1635B :- FAKIRAGRAM COLLEGE
Passed in Major Subject: Roll Nos.:


Withheld (SEM-II not cleared): Roll Nos.

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A-1635B i- FAKIRAGRAM COLDEGE
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cald (5EM-IV not oleared) ; Roll Nos.
$\begin{array}{lllllllllllll}=1 & 0016 & 0036 & 0052 & 0088 & 0094 & 0110 & 0121 & 0127 & 0145 & 0147 & 0149 & 0150\end{array}$
$\begin{array}{lllllll} & 0 & 0153 & 0162 & 0213 & 0232 & 0288 \\ 0291\end{array}$
-held (SEM-V not cleared) : Roll Nos.

| 0207 | 0013 | 0016 | 0019 | 0021 | 0029 | 0036 | 0052 | 0074 | 0106 | 0122 | 0132 |
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| $=0145$ | 0147 | 0162 | 0169 | 0187 | 0213 | 0234 | 0250 | 0291 | 0293 |  |  |

A-16359 :- SW⿵冂MI YOGANANDA GIRI COLLEGE
rased in Major Subject: Roll Hoe. :

| [SC) | 0012 (ASL) | 0013 (2sL) | 0017 (PGC) | 0025 (ASL) | 0032 (RSC) | 0035 (ASL) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DSL) | 0048 (PSC) | 0051 (ASL) | 0052 (ESL) | 0054 (PSC) | 0057 (PSC) | 0058 (ASL) |
| pst) | 0075 (PSC) | 0083 (AsL) | 0087 (ASL) | 0088 (PSC) | 0090 (ASL) | 0091 (PSC) |
| (P3C) | 0098 (ASL) | 0102 (ASL) | 0103 (ASL) | 0122 (ASL) | 0142 (PSC) | 0154 (ASL) |
| Des) | 0170 (PSC) | 0183 (PSC) | 0185 (ASL) |  |  |  |

cursed in General Subjects: Roll Nos. :

$=$| 0004 | 0011 | 0018 | 0019 | 0026 | 0028 | 0039 | 0042 | 0047 | 0059 | 0065 | 0066 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0078 | 0080 | 0081 | 0085 | 0089 | 0100 | 0106 | 0111 | 0112 | 0116 | 0123 | 0130 |
| 0136 | 0139 | 0143 | 0148 | 0150 | 0152 | 0163 | 0166 | 0169 | 0171 | 0179 | 0181 |

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=rald (SEM-V not eleared) : Roll Nos.
$\begin{array}{llllllllll}0014 & 0023 & 0056 & 0061 & 0107 & 0133 & 0140 & 0144 & 0145 & 0146\end{array}$
A-1535 $:-$ FAKIRAGRAM COLTEGE
Passed in Major Subject: Roll Nos. :
$0068(\mathrm{ESL}) \quad 0082(\mathrm{PSC}) \quad 0093(\mathrm{ASL}) \quad 0110(\mathrm{ASL}) 0207($ PSC) $>$
Passed in General Subjects: Roll Nos. :
$\begin{array}{llllllll}0005 & 0008 & 0011 & 0084 & 0085 & 0122 & 0123 & 0139\end{array}$
Withheld (SEM-II not oleared) : RoII Noa.
$0002 \quad 0007$
Withheld (gEM-III not eleared) : Roll Nos.
$00420098 \quad 0118$
Withhold (SEM-IV not eleared) : Roll Nos.
$00060007 \quad 0074 \quad 0098$
Withheld (SEM-V not cleared) : Roll Noa.
$\begin{array}{llllllllll}0002 & 0006 & 0007 & 0044 & 0074 & 0094 & 0098 & 0108 & 0111 & 0196\end{array}$
A-15359 :- SWAMI YOGANNNDA GIRI COLLEGE
Major Subject: Roll Nos.:
Passed in Major Subject: Roll Mos.:
0067 (AsL)
Passed in General subjects: Roll Noa.:
$\begin{array}{llllllll}0038 & 0044 & 0090 & 0110 & 0137 & 0141 & 0156 & 0159\end{array}$
Withheld (SEM-IV not cleared) : Roll Nos.
0065
Withheld (SEM-V not cleared) : Roll Nos.
002500810121

Attested

Principal
Fakiragram College

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                                    Page : 39
    A-14355 : - GOSSAIGMON COLLEGE
Fassed in Major Subjoct: Roll Nos.;
0448 (PHL)
Passed in General Subjects: Roll Nos.:
00006}0002
Withheld (SEM-III not cleared) : Roll Nos.
0057
Withheld (SEM-V not cleared): Roll Nos.
0057 0374
    A-14356 :- KORRAJHAR GOVT. COLLEGE
Passed in Major Subject: Roll Nos.:
0011 (BDL) 0014 (ASL) 0070 (ASL) 0147 (PSC) 0263 (ASL). 0273 (EDN)
Passed in General Subjects: Roll Nos.:
0330
    A-14357 :- JANATA COLLEGE
Passed in General Subjects: Roll Nos.:
0014
    A-14358 ;- FAKIRAGRAM COLLEGE
Passed in Major Subject: Roll Nos.:
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Passed in General Subjects: Roll Nos,;
0044}000570069 0080 0104 0110 0160 0180 0192 0194 0202 //,
Withheld (SEM-IV not cleared): Roll Nos.
0 1 0 6
Withheld (SEM-V not cleared) : Roll Nos.
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$0076 \quad 0081 \quad 0177$

## Attested

Principal Fakiragram College







College:- 358 - FAKIRAGRAM COLLEGE


## Pass Roll Nos.:-

UA-181-358-0068 UA-1B1-358-0109 UA-181-358-0139 UA-181-358-0195 UA-181-358-0235 UA-181-358-0266 UA-181-358-0311

## W1W2W3W4W5 Roll Nos.:-

| UA-181-35B-0148 | UA-181-358-0070 |
| :--- | :--- |
| UA-181-35B-0078 | UA-181-358-0079 |
| UA-181-358-0096 | UA-181-358-0102 |
| UA-181-35B-0125 | UA-181-35B-0134 |
| UA-181-358-0165 | UA-181-358-0168 |
| UA-181-358-0177 $~+~ U A-181-358-0179 ~$ |  |
| UA-181-358-0217 | UA-181-35B-0213 |
| UA-181-358-0232 | UA-181-358-0233 |
| UA-181-358-0242 | UA-181-358-0244 |
| UA-181-358-0261 | UA-181-358-0262 |
| UA-181-358-0283 | UA-181-358-0287 |
| UA-181-358-0306 | UA-181-358-0307 |
| UA-181-358-0074 | UA-181-358-0093 |
| UA-181-358-01B2 | UA-181-358-0186 |

UA-181-358-00A7
UA-181-358-0116
UA-181-358-0162
UA-181-358-0210
UA-181-358-0241
UA-181-358-0275
UA-181-358-0091
UA-181-358-0126
UA-181-358-0167
UA-181-358-0211
UA-181-358-0245
UA-181-358-0278

| UA-181-358-0100 | UA-181-358-0104 |
| :--- | :--- |
| UA-181-358-0130 | UA-181-358-0135 |
| UA-181-35B-0169 | UA-181-358-0182 |
| UA-181-358-0215 | UA-181-358-0222 |
| UA-181-358-0256 | UA-181-358-0265 |
| UA-181-358-0293 | UA-181-358-0301 |


| UA-181-358-0072 | UA-181-358-0073 | UA-181-358-0075 |
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| UA-181-358-0082 | UA-181-358-0004 | UA-181-358-0085 |
| UA-181-358-0108 | UA-181-358-0112 | UA-181-358-0120 |
| UA-181-358-0146 | UA-181-358-0150 | UA-181-358-0155 |
| UA-181-358-0171 | UA-181-358-0172 | UA-181-358-0176 |
| UA-181-358-0186 | UA-181-358-0197 | UA-181-358-0200 |
| UA-181-358-0221 | UA-181-358-0226 | UA-181-358-0230 |
| UA-181-358-0238 | UA-181-358-0239 | UA-181-358-0240 |
| UA-181-358-0250 | UA-181-358-0254 | UA-181-358-0257 |
| UA-181-358-0270 | UA-181-358-0271 | UA-181-358-0277 |
| UA-181-358-0272 | UA-181-358-0294 | UA-181-358-0296 |
| UA-181-358-0315 | UA-181-358-0318 | UA-181-358-0151 |
| UA-181-358-0111 | UA-181-358-0140 | UA-181-358-0153 |
| UA-181-358-0227 | UA-181-358-0299 |  |

Withheld Roll Nos::- NILL.

Attested
Eakiraoram College


# B.A. (Regular) CBCS 6th Semester, Examinations Held In June 2022 

REGULAR STUDENT<br>RESULT NO.:- 1<br>RESULT STATISTICS

TOTAL CANDIDATES ENROLLED : 20406

TOTAL CANDIDATES APPEARED :20401

TOTAL CANDIDATES ABSENT : 0

TOTAL CANDIDATES PASSED : 11491

TOTAL CANDIDATES W1W2W3W4W5 : 5929

TOTAL CANDIDATES FAILED : 0

TOTAL CANDIDATES ARREAR :2105

EXPELLED: 14

WITHHELD : 862

INCOMPLETE:

INVALID:

PASS PERCENTAGE : 56.33

Published by Controller Of Examination, Gauhati University
WIW2W3W4W5:- Consolidated result kept withheld for having arrear paper's in Semester-1. Semester-2, Semester-3. Semester -4 or Semester-5 examinations.
WITHHELD :- Result kept withheld because of error in form fill up, wrong paper code selghted. wrong subject selection.






[^0]:    Mr. MEHBLB IItSSAIN
    Roll Number : 0702658
    S/n: ABDIL MANNAN MANBAL.
    Addreso: G:DWABAR1. PO:FAKIVAG:KAM, ISiFakiragram
    Pin Codet 783,345

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